Al Tawhid Its Implications On Thought And Life
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Islam and Other Faiths
God and Globalization: Volume 3
The Islamic Theory of Jihad and the International System
Tawhid and Shari'ah
Faith in Divine Unity and Trust in Divine Providence
Al-Tawhid and Its Social Implications
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Tawhid
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Islam and Other Faiths
This book explores the ideals of liberation theology from the perspectives of major religious traditions, including Islam, Christianity, Judaism, Buddhism, and the neo-Vedanta and Advaita Hindu traditions. The goal of this volume is not to explain the Christian liberation theology tradition and then assess whether the non-Christian liberation theologies meet the Christian standards. Rather, authors use comparative/interreligious methodologies to offer new insights on liberation theology and begin a dialogue on how to build interreligious liberation theologies. The goal is to make liberation theology more inclusive of religious diversity beyond traditional Christian categories.

God and Globalization: Volume 3
If the concept of tawhid is central to Islam and everything Islamic, it is because of its centrality to existence and everything that exists. Indeed, Islamic science, whether religious, moral or natural is essentially a quest to discover the order underlying the variegated world of multiplicity. The work of al shahid, Dr. Ismail Raji al-Faruqi on the subject of tawhid affords the reader not only a look on the axial doctrine of Islam, but also allows the reader to understand that doctrine from a number of different perspectives. In the endeavor to explain the simple truths of the doctrine of unity, Dr. al-Faruqi touches upon a broad spectrum of subjects, drawing elements from history, comparative religion, anthropology, philosophy, ethics, epistemology, archaeology, and other disciplines. As such, his concept of tawhid is rich in the depth of its erudition, abundant in its perception, and direct in its implications for life and thought. Indeed, it is perhaps this work more than any other that reflects the profound and original thought of Dr. al-Faruqi.

The Islamic Theory of Jihad and the International System
The American Journal of Islamic Social Sciences (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

Tawhid and Shari'ah
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Al-Tawhid and Its Social Implications

To Everyone an Answer This book examines and analyses the legitimacy of the widely held claim that Mulla Sadra's philosophy (al-hikmah al-muta'aliyyah) is a synthesis of principles and doctrines drawn from revelation (wahi), gnosis ('irfan/ma'rifah) and discursive philosophy (al-hikmah al-bahthiyyah). In Mulla Sadra's view, these three major sources of knowledge can be brought together without contradiction and accorded their respective roles in the human quest for true and certain knowledge. This book discusses and demonstrates how Mulla Sadra achieves this synthesis as contained in and exemplified by his text, al-Hikmah al-'arshiyyah or Wisdom from the Divine Throne. An evaluation on whether or not Mulla Sadra's synthesis is successful is also undertaken. The criteria used for the evaluation are the internal coherence of his ideas, their conformity to Islamic teachings and impact on Islamic thinkers after him.

Handbook of Islamic Marketing This book develops and applies the methodology of Tawhid (“monotheism”) as law and the Sunnah (the teachings of Prophet Muhammad) in the Qur'an in establishing a transdisciplinary foundation for the study of Islamic economics, finance, society, and science. It employs the Tawhidi String Relation (TSR), a new theoretical framework in contemporary Islamic sciences, in the methodological formalisation and application of the Tawhidi worldview - as the primal ontological law of monotheism. It employs a deeply Qur'anic exegesis, and a mathematical, philosophical, and socio-scientific mode of inquiry in deriving, developing, and empirically applying the Qur'anic methodology of “unity of knowledge”. It is the first book of its kind in rigorously studying the true foundation of the Qur'anic concept of 'everything' - as the world-system extending between the heavens and Earth. The Qur'anic terminology of the precept of this “world-system” in its most comprehensive perspective is A'lameen, the terminology in the Qur'an that accounts for the generality and details of the world-systems that are governed by the method of evaluation of the objective criterion of wellbeing. Wellbeing objective criterion is evaluated subject to inter-causal relations between systemic entities, variables, and functions. The cardinal principle of Tawhid in its relationship with the world-system conveys the corporeal meaning of monotheism in its cognitive implication of abstraction and application. Such a study has not been undertaken in existing Islamic socio-scientific literature in analysing Islamic economics, finance, science, and society collectively, using Tawhidi law as a theoretical framework. This book will be relevant to all such scholars who are interested in studying the monotheistic law and the Islamic principles, particularly Tawhid, Shari'ah, and Islamic philosophical thought.

Diverse and Creative Voices From a rationale of multiculturalism and a based on systemic approach grounded in the Arab-Islamic tradition, this book integrates history, education, science, and feminism to understand the implications of culture in social change, cultural identity, and cultural exchange.

Books-In-Brief: Al-Tawhid (French Language) This collection brings together sixteen previously unpublished essays about the history, organization, challenges, responses, outstanding thinkers, and future prospects of the Muslim community in the United States and Canada. Both Muslims and non-Muslims are represented among the contributors, who include such leading Islamic scholars as John Esposito, Frederick Denny, Jane Smith, and John Voll. Focusing on the manner in which American Muslims adapt their institutions as they become increasingly an indigenous part of America, the essays discuss American Muslim self-images, perceptions of Muslims by non-Muslim Americans, leading American Muslim intellectuals, political activity of Muslims in America, Muslims in American prisons, Islamic education, the status of Muslim women in America, and the impact of American foreign policy on Muslims in the United States.

The Fundamentals of Tawheed (Islamic Monotheism) The 'Book of Divine Unity' is a book of traditions which deals with the subject of existence and the nature of God, including His names and attributes, and His actions. This text is an English language translation of the book.

Al-Tawhid In an axial volume from his celebrated compendium, the "Ihya ulum ad din," al-Ghazali shares his startling and original exploration of the meaning of trust in Divine Providence and recommends specific spiritual skills to help the seeker develop a state whereby he or she may rightly respond to events as they happen. This judicious use of stories is intended to imitate the Sufi practice of the master/disciple relationship, where the novice is helped to discern correct action.

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Al-Tawhid and Its Social Implications

Revelation, Intellectual Intuition and Reason in the Philosophy of Mulla Sadra This book is one of the many Islamic publications distributed by Talee throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Talee (www.talee.org) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, Talee aids in encouraging scholarship, research and enquiry through the use of technological facilitates. For a complete list of our published books please refer to our website (www.talee.org) or send us an email to info@talee.org

The Tawhidi Methodological Worldview This book invokes the Tawhidi ontological foundation of the Qur'anic law and worldview, and is also a study of ta'wil, the esoteric meaning of Qur'anic verses. It presents a comparative analysis between the Tawhidi methodology and the contemporary subject of Shari'ah. Masudul Alam Choudhury brings about a serious criticism of the traditional understanding of Shari'ah as Islamic law contrary to the holistic socio-scientific worldview of the unity of knowledge arising from Tawhid as the law. A bold repudiation of the Islamic traditional understanding and the school of theocracy, Choudhury's critique is in full consonance with the Qur'an and Sunnah. It is critical of the sectarian (madhab) conception of relational independence of facts. Thus the non-creative outlook of Shari'ah contrasts with universality and uniqueness of Tawhid as the analytically established law explaining the monotheistic organic unity of being and becoming in ‘everything’. This wide and strict methodological development of the Tawhidi worldview is articulated in this work. The only way that Tawhid and Shari'ah can converge as law is in terms of developing the Tawhidi methodology, purpose and objective of the universal and unique law in consonance with the ontology of Tawhid. Such a convergence in the primal ontological sense of Tawhid is termed as magasid as-shari'ah al-Tawhid.

Kitab At-Tawheed Explained In a society fascinated by spirituality but committed to religious pluralism, the Christian worldview faces sophisticated and aggressive opposition. A prior commitment to diversity, with its requisite openness and relativistic outlook, has meant for skeptics, critics and even many Christians that whatever Christianity is, it cannot be exclusively true or salvific. What is needed in this syncretistic era is an authoritative, comprehensive Christian response. Point by point, argument by argument, the Christian faith must be effectively presented and defended. To Everyone an Answer: A Case for the Christian Worldview offers such a response. Editors Francis J. Beckwith, William Lane Craig and J. P. Moreland have gathered together in this book essays covering all major aspects of apologetics, including: faith and reason arguments for God’s existence the case for Jesus the problem of evil postmodernism religious pluralism and Christian exclusivism Preeminent in their respective fields, the contributors to this volume offer a solid case for the Christian worldview and a coherent defense of the Christian faith.

American Journal of Islamic Social Sciences 10:3 This volume situates itself within the context of the rapidly growing interdisciplinary field that is dedicated to the study of the complex interactions between science and religion. It presents an innovative approach insofar as it addresses the Eurocentrism that is still prevalent in this field. At the same time it reveals how science develops in the space that emerges between the ‘local’ and the ‘global’. The volume examines a range of themes central to the interaction between science and religion: ‘Eastern’ thought within ‘Western’ science and religion and vice versa, and revisits thinkers who sought to integrate ‘Eastern’ and ‘Western’ thinking. It studies Zen Buddhism and its relation to psychotherapy, Islamic science, Vedantic science, atheism in India, and Darwinism, offering in turn new perspectives on a variety of approaches to nature. Part of the Science and Technology Studies series, this volume brings together original perspectives from major scholars from across disciplines and will be of great interest to scholars and students of science and technology studies, history of science, philosophy of science, religious studies, and sociology.

Tawhid As the twentieth century passed its midpoint and was rushing toward its end, a growing number of Majority World theologians came to realize that they could in fact do theology in their own contexts for the benefit of their own people. Thus, from the 1960s onward, theologians in the global South have embarked on a form of theological construction that has sometimes been described as “contextual” reflection or “contextualized theology.” This volume is motivated by the
conviction that these efforts have resulted in theological work that is also beneficial for Christians in other parts of the world. The editors have invited Majority World theologians to share their reflections on several themes of Christian faith from their own sociohistorical perspectives but with an unswerving commitment to the authority of Scripture. It is hoped that these fresh reflections will help Christians in the West engage and benefit from the perspectives of fellow believers in the global South.

The Qur’an and the Sunnah Probably this is the most read book of today on Islamic belief regarding monotheism. It is a book authored on clarifying the reality of Monotheism and the different types of polytheistic beliefs and practices, the author suffices himself to mentioning the relevant Ayaat, Ahaadeeth and statements of the Salaf under each chapter and then mentions the benefits derived from them. The purpose of this course is to explain this famous book in an easy and simple way so that Muslims from every walk of life can understand the correct Islamic ‘Aqeedah, and can save themselves, their family and friends from the Fire of Hell.

Meta-Science of Tawhid This is an especially timely publication, given the current metamorphosis of politics in the Middle East and North Africa. Oğuz Sandıkçö and Gillian Rice are to be congratulated for having sensed the need for a Handbook that will alert marketers to the vast market opportunities offered by Muslim consumers. It is essential to become attuned to the values and principles of Islamic cultures that will drive consumption, product and service choices, brand preference, and brand loyalty in coming years. The scholars who have contributed to this Handbook come from many different backgrounds to offer a kaleidoscope of research and recommendations on how best to serve this previously overlooked segment of consumers who make up a quarter of world markets. Lyn S. Amine, Saint Louis University, US This ambitious and timely collection will be enormously valuable to readers in the practice and study of the growing field of Muslim marketing and branding. Essays range expertly across key sectors (notably finance, food, and fashion) and territories (of Muslim majority and minority population). Contributors elaborate the diversity of Muslim experiences, beliefs, and practices that must be taken into account by marketing professionals seeking to exploit this newly recognized market. Academic authors provide helpful postscripts for marketers, making clear the links between their nuanced historicized understanding of contemporary transnational, global, and local forms of Muslim identity and practice. This book provides an essential guide to those who study and those who participate in Muslim branding and marketing. Oğuz Reina Lewis, London College of Fashion, UK The Handbook of Islamic Marketing provides state-of-the-art scholarship on the intersection of Islam, consumption and marketing and lays out an agenda for future research. The topics covered by eminent contributors from around the world range from fashion and food consumption practices of Muslims to retailing, digital marketing, advertising, corporate social responsibility and nation branding in the context of Muslim marketplaces. The essays offer new insights into the relationship between morality, consumption and marketing practices and discuss the implications of politics and globalization for Islamic markets. This comprehensive Handbook provides an essential introduction to the newly emerging field of Islamic marketing. It is invaluable for researchers and students in international marketing who are interested in the intersection of Islam and marketing as well as those from anthropology and sociology studying Muslim consumers and businesses. The book also supplies vital knowledge for Muslim and non-Muslim business leaders generating commerce in Islamic communities.

Rethinking the Mosque In the Modern Muslim Society

Science and Religion

American Journal of Islamic Social Sciences 15:1 This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. You may read this book carefully and should you be interested to have further study on such publications you can contact us through www.shia.es Naturally, if we find you to be a keen and energetic reader we shall give you a deserving response in sending you some other publications of this Organization.

Makers of Contemporary Islam For too long now, the Qur’an and the Sunnah, great sources of strength, purity, knowledge and inspiration for the Ummah, have not been adequately tapped. Skirting their peripheries or over-dwelling on one or two of their multifarious facets and tributaries has done a disservice to the immense potential of the fountainhead, while denying the Ummah—indeed the whole world—innumerable benefits from them. Now that the Ummah is becoming increasingly aware of its own problems as well as latent powers, and yearns to revive its leading role in the forging of history and civilization, the issue of drawing on the wellspring becomes more relevant and urgent. Revisiting these two sources is no longer a scholastic, academic, nostalgic, or escapist indulgence, but a great journey of discovery that promises untold rewards. Paradoxically, the journey through the resplendent pages of the Qur’an and the Sunnah to a time and place in
the past should yield a more mature awareness of the dynamics of social and historical change and a human being’s role on earth, honing and sharpening the Muslims’ capacity to deal with the demands of the present moment and the challenges of the future. Suggestions for a new reading of the Qur’an and the Sunnah have been put forward from Islamic and other angles in the recent years. In this book Dr. Al-Alwani and Dr. Khalil, two well-known Muslim thinkers, contribute their views for a proper approach to these sources from within the Islamic framework.

Assaulted Personhood These volumes examine both the promise and the threat of globalization using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels.

Al Tawhid This book explores the methodological foundation of Islamic thought premised on the cardinal principle of Tawhid, meaning the Oneness of God as the universal law. The consequential methodological worldview arising from the monotheistic unity of knowledge is explained as the theory of consilience, meaning unity of knowledge as the primal ontological reality leading to its epistemological and phenomenological essentials of reasoning and thereby configuring reality. Masudul Alam Choudhury presents a non-mathematical exposition of the theory and applications of Meta-Science of Tawhid, and brings out the essential monotheistic methodological worldview of science.

The Philosophy of Religion Challenges and reimagines transnational feminism by analyzing the concept of ummah, or community, in Muslim women’s writing. This book examines Muslim women’s creative strategies of deploying religious concepts such as ummah or community to solve such problems as domestic and communal violence, polygamous abuse, sterility, and the violence of heteronormativity. By closely reading and examining examples of ummah-building strategies in interfaith dialogues, exchanges, and encounters between Muslim and non-Muslim women in a selection of African and Southeast Asian fictions and essays, this book highlights women’s assertive activism to redefine transnationalism, understood as relationships across national boundaries, as transgeography. Ummah-building strategies shift the space of or respatialize transnational relationships to connections with other communities, groups, and affiliations within the same nation-space. Such a respatialization also enables a more equitable and inclusive remediation of the citizenship of gendered and religious citizens (women and minorities) to the nation-state and consequently the transnational sphere of relationships. Shirin Edwin is a scholar of African literatures, Women’s Studies, and Islamic Studies. She has served as a tenured Associate Professor of Comparative Literature at NYU Shanghai and as a tenured Associate Professor of French at Sam Houston State University.

American Journal of Islamic Social Sciences

Proceedings of the Art and Design International Conference (AnDIC 2016) In 21st century America, personhood is under daily assault, sometimes with dire consequences. Scientist, ethicist, and ordained minister Craig C. Malbon encourages the reader to consider such assaults on personhood endured by victims of abortion, ageism, Alzheimer’s disease, drug addiction, mental and physical disabilities, gender, gender orientation, racism, sexual preference, identity politics, and our will-to-power over the “other.” In exploring personhood status, Malbon poses difficult questions for us. Is personhood assigned as all-or-nothing, or is it a sliding scale based upon criteria arbitrarily aimed at our vulnerabilities? Does the voiceless embryo and fetus have advocates who can speak to the moral question of abortion? Is the personhood of an economically insecure pregnant woman degraded to the point where lack of access to early termination of pregnancy results in “coercive childbearing?” Does being a member of the LGBTQI+ community target one for assaults on personhood, to the extreme of being killed? In delving into the biology and psychology of assaults of “self” upon the “other,” Malbon sees powerful linkages of everyday assaults on personhood to darker, profound “original sins” that are foundational to the rise of the American empire, i.e., assaults on the indigenous Native Americans and assaults derivative to the institution of slavery upon Africans, African Americans, and their descendants.

Women, Education, and Science within the Arab-Islamic Socio-Cultural History Collected in this volume are Ismail al-Faruqi’s articles written over a span of two decades, which deal directly with Islam and other faiths, and Christianity and Judaism in particular. The book provides a good cross-section of al-Faruqi’s contribution to the study of comparative religion and covers a wide spectrum of inter-religious issues including commonality and differences between Islam, Christianity and Judaism, Muslim-non-Muslim relations, and the issue of Mission and Da’wah. It is a fascinating study by an engaging and challenging scholar and
Strategic Planning and Implementation for Islamic Organizations An examination of militant Islamists in Tripoli, Lebanon during the 1980s, showing how they were shaped by both grand ideologies and local contexts.

Kitab Al Tawheed This book of conference proceedings contains papers presented at the Art and Design International Conference (AnDIC 2016). It examines the impact of Cyberology, also known as Internet Science, on the world of art and design. It looks at how the rapid growth of Cyberology and the creation of various applications and devices have influenced human relationships. The book discusses the impact of Cyberology on the behaviour, attitudes and perceptions of users, including the way they work and communicate. With a strong focus on how the Cyberology world influences and changes the methods and works of artists, this book features topics that are relevant to four key players - artists, intermediaries, policy makers, and the audience - in a cultural system, especially in the world of art and design. It examines the development, problems and issues of traditional cultural values, identity and new trends in contemporary art. Most importantly, the book attempts to discuss the past, present and future of art and design whilst looking at some underlying issues that need to be addressed collectively.

Jihad in the City There is a long tradition of study of religions in their own right, traditionally with a linguistic, philological and textual methodology, and in recent decades with a phenomenological approach. More recently scholars have begun comparative work in which more than one tradition is studied; only very recently has philosophy of religion begun to be comparative. Here in SCM’s Core Text: The Philosophy of Religion, Gwen Griffith-Dickson examines the thinkers and ideas of different traditions and brings them together in the examination of philosophical questions such as the problem of evil, the existence of God and the concept of God.

Kitaab At-tawheed/ the Book of Tawheed

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The Space of the Transnational This book examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990s and is an important foundation for what it can become in the 21st century. Nine figures are covered: Ismail al-Faruqi, Khurshid Ahmad, Maryam Jameelah, Hasan Hanafi, Anwar Ibrahim, and Abdurrahman Wahid.

Mystic or Sorcerer The American Journal of Islamic Social Sciences (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

Post-Christian Interreligious Liberation Theology In “Strategic Planning and Implementation for Islamic Organizations, Dr. Beekun shares over two decades of teaching, research, and strategic thinking with Islamic organizations globally. He describes the step-by-step processes of strategic planning and implementation, and asserts that these must be complemented synergistically by leadership, structure, culture, ethics, and tawakkul (trusting in Allah) to produce tangible, sustainable results. Examples from actual Islamic organizations and businesses are included, as well as ready-to-use worksheets for those engaged in the process of developing and executing strategic and operational plans.